

# 57<sup>TH</sup> ANNUAL



## ***ROD & CUSTOM CAR SHOW***

### ***APRIL 14 & 15, 2017***

### ***OFFICIAL ENTRY FORM***

***ENTER ONLINE AT [WWW.DRAGGINS.COM](http://WWW.DRAGGINS.COM)***

Proceeds in support of



Camp Easter Seal



***First 1000 kids each day get a FREE Hot Wheels car  
compliments of Thanex Big T Auto Repair***



***MARKET TIRE***

***SASKATOON & ROSTHERN***

# DRAGGINS CAR SHOW RULES

- a) The venue will be open at **3:00 pm** on **Thursday April 13 2017** and at **7:00 am** on **Friday April 14, 2017** for competitors to set up vehicles. All vehicles shall be in the venue by **9:00 am Friday April 14, 2017** and shall be ready for display at **10:00 am on Friday April 14, 2017**. The venue must be cleared of participants and helpers on **Thursday and Friday by 10:00 pm** and shall re-open **Saturday at 7:00 am**.

b) Doors will be open to the public **Friday, April 14 and Saturday, April 15, 2017** from **10:00 am to 10:00 pm**.

c) All vehicles must be pushed in and out of the venue. The Club reserves the right to place the Entrant's vehicle anywhere in the building subject to prearrangement.

d) After vehicles are placed in the venue they shall not be started or moved unless permission is given to do so by Show Officials. No gasoline shall be kept or stored in any vehicle.

e) Neither vehicles nor displays shall be removed until the completion of the Show. All vehicles and displays are to be removed from the venue after completion of the Show at **10:00 pm Saturday, April 15, 2017**.

f) No sound systems are permitted.

g) Memberships, raffles, giveaways, advertising, and selling or dispersing of literature of any kind is prohibited unless permission is obtained from Show Officials.

h) Any advertising materials and displays will require prior approval from Show Officials (example: no business advertising allowed). All displays must be made of fire proof material.
- Entries must be in by **March 14, 2017** at the latest. The Club reserves the right to refuse any entry upon inspection at the door (entrance fee will be refunded)
- Entrants shall assume full responsibility to insure at their sole cost their vehicles against loss or damage, including but not limited to **FIRE, THEFT and COMPREHENSIVE INSURANCE**.
- Exhibitor stalls must be kept clear and reasonably clean.
- Unfinished (primed) vehicles are prohibited unless permission is granted by Show Officials.
- Alcoholic beverages are prohibited at the venue at all times.
- Each Entrant must supply their own lights and extension cords. A 15-amp circuit will be supplied to each stall. Any additional power will have to be requested, and will be an extra charge.
- Vehicles are subject to reclassification by the Club at the sole discretion of the Club if no more than a total of two vehicles have been entered in any one class. If a total of three vehicles are entered in any one class, only first and second place awards will be available. If four or more vehicles are entered in any one class, first, second and third place awards will be available.
- Failure to obey the above regulations will result in immediate disqualification and forfeiture of prize money, tow money and awards.
- The Club (which term shall be deemed to include all directors, members, officials and agents) shall not in any manner or for any cause be liable or responsible to the Entrant for any injury or damage to the Entrant or the Entrant's helpers, vehicles or other property brought upon the premises where the Show is held, and whether or not the Club may be liable in law for such injury or damage the Entrant does hereby in consideration of being permitted to enter the Show and in further consideration of the payment to the Entrant by the Club of the aforementioned tow money (if any), and for other good and valuable consideration, remise, release and forever discharge the Club, its successors and assigns, of and from all actions causes, trespasses, damages, claims and demands whatsoever in the law or in equity which against the Club the Entrant ever had, now has or may in the future have by reason of any injury or damage to the Entrant or the Entrant's helpers, vehicles or other property brought upon the premises where the Show is held.

## VERY IMPORTANT

- Judging of the Entrants' vehicles will commence at **10:00 pm Thursday April 13, 2017**.
- Judging is done numerically, then sheets are compiled and judge's rulings are final.
- Standards and ropes will be supplied.
- If wall space is needed for your display, please indicate this on the Entry Form.
- Tow money will be paid by the Club for out of town entries from 100km or further, at a rate of thirty (30) cents per km one way, up to a maximum of 1,500 km.
- Each Entrant will receive two (2) free exhibitor passes per vehicle entry. A limited number of additional exhibitor passes, valid for the duration of the Show, will be available for a cost of \$5.00 each.
- Entries will be accepted or rejected by phone one week before the Show. Late entries will be held and accepted subject to the approval of the Entry Committee and space availability.
- First priority will be given to entries with displays. If a larger stall is required, please indicate this on the Entry Form.
- Please notify Entry Committee at least 48 hours prior to Show date if you are unable to attend.
- Entries submitted by **Feb 10, 2017** will qualify for the Early Bird Draw of \$250.00, winner to be drawn at the Show.

**PLEASE SEND ALL ENTRIES TO:**  
**DRAGGINS CAR SHOW ENTRIES**  
Draggins Car Club  
PO Box 1682  
Saskatoon, SK S7K 3R8

**FOR INFORMATION PHONE (AFTER 5:00 P.M.):**  
WAYNE PEGG 306-384-7223  
JOEL PREFONTAINE 306-260-7832  
MATT BROWN 306-382-9123  
CLUBHOUSE: Phone 306-931-0181 Fax 306-931-0146

**ONLINE REGISTRATION:** [www.draggins.com](http://www.draggins.com) • **EMAIL:** [info@draggins.com](mailto:info@draggins.com) • **WEBSITE:** [www.draggins.com](http://www.draggins.com)

**HOST HOTELS**  
Heritage Inn  
306-665-8121  
Saskatoon Inn  
306-242-1440  
Book early and mention  
Draggins Car Show for special rates

# DRAGGINS ROD & CUSTOM CLUB PRESENTS

## SASKATOON'S 57<sup>th</sup> ANNUAL ROD & CUSTOM SHOW PRAIRIELAND PARK • APRIL 14 & 15, 2017

CAR# \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_ ENTRY PAID: ☐ CASH ☐ CHEQUE ☐ PAYPAL  
MM / DD / YYYY

**DO YOU WANT YOUR CAR JUDGED?** ☐ YES ☐ NO

### ENTRY FORM (Please print clearly)

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PROV. \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ EMAIL \_\_\_\_\_

IF UNDER 25 YEARS OF AGE PLEASE INDICATE AGE \_\_\_\_\_

YEAR, MAKE & BODY STYLE OF VEHICLE \_\_\_\_\_

BODY MODIFICATIONS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

INTERIOR: ☐ ORIGINAL ☐ CUSTOM - IF CUSTOM, DESCRIBE \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DRIVELINE MODIFICATIONS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DESCRIBE DISPLAY (CASH AWARDS) \_\_\_\_\_

\_\_\_\_\_

(Standard \$40.00 entry fee includes a 12'x20' Stall. 20'x20' Stalls are available for \$80.00 each.)

WALL SPACE REQUIRED: ☐ YES ☐ NO CLUB DISPLAY: ☐ YES ☐ NO

CLUB AFFILIATION \_\_\_\_\_

RECORD OF PAST SHOWS ATTENDED WITH VEHICLE \_\_\_\_\_

\_\_\_\_\_

By signing below, I agree to be bound by the terms and conditions set out in this Entry Form. I also consent to Draggins Rod & Custom Club Inc. collecting the above information for the purposes of assessing my entry form and in connection with any and all promotional materials created by or for Draggins Rod & Custom Club Inc. This includes, but is not limited to, the use of photographs and videos of myself and my vehicle(s). For greater certainty, the Entrant authorizes the Club, and those acting with its authority, to use descriptions or photographs of entries in the Show without permission of the Entrant for purposes of trade, advertising, publicity, or promotion of any kind, and that the Entrant shall have no claims against the Club by reason of such use. I further acknowledge that members of the public are invited to this event and may take photos and/or videos of myself and my vehicle(s). I hereby release Draggins Rod & Custom Club Inc., its officers, directors and any duly appointed workers from all liability connected to the use of said photos and/or videos by those members of the public.

☐ Yes ☐ No I have read and agree to be bound by the rules and regulations set out above.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**For contact information or to submit your entry online visit [www.draggins.com](http://www.draggins.com)**



# 2017 TROPHIES

TROPHIES TO BE AWARDED TO ALL CLASSES, PLUS THE FOLLOWING SPECIAL AWARDS:

## SPECIAL AWARDS

<b>ROD SWEEPSTAKES</b> (JERRY'S J&L FRAME ALIGNMENT & AUTOMOTIVE).....	\$150.00
<b>CUSTOM SWEEPSTAKES</b> (DENT CLINIC).....	\$150.00
<b>COMPETITION SWEEPSTAKES</b> (WALKERS AUTO & BODY SUPPLIES).....	\$150.00
<b>BIKE SWEEPSTAKES</b> (AXXIS MOTORSPORTS LTD.).....	\$150.00
<b>SPORT COMPACT SWEEPSTAKES</b> (WSSL AUTO PARTS) .....	\$150.00
<b>PEOPLE'S CHOICE</b> (JUICY AUTOBODY) .....	\$150.00
<b>YOUNG RODDER</b> (SASKATOON TRUCK CENTRE) .....	\$150.00
<b>COOL CARS</b> (LADY LUCK AUTOMOTIVE).....	\$150.00
<b>ANTIQUE SWEEPSTAKES</b> (IDEAL AUTO PAINT SOLUTIONS) .....	\$150.00
<b>RESTORED SWEEPSTAKES</b> (PRESTON CROSSING CANADIAN TIRE) .....	\$150.00

## COMPETITOR'S AWARDS

<b>BEST MILD PAINT</b> (AUTOBODY SPECIALTIES/STANDOX).....	\$100.00
<b>BEST WILD PAINT</b> (MERLIN MOTORS AUTOBODY).....	\$100.00
<b>BEST BIKE PAINT</b> (AXXIS MOTORSPORTS LTD.) (VICTORY MOTORCYCLES).....	\$100.00
<b>OUTSTANDING OVERALL CUSTOM INTERIOR</b> (BRAITHWAITE'S UPHOLSTERY 1989 LTD.) .....	\$100.00
<b>OUTSTANDING OVERALL ROD INTERIOR</b> (GOLF'S CAR WASH) .....	\$100.00
<b>BEST BODY WORK</b>	
<b>POST '49</b> (MERLIN MOTORS AUTOBODY).....	\$100.00
<b>PRE '48</b> (CARSTAR COLLISION).....	\$100.00
<b>BEST ENGINEERED</b> (STREET DRIVEN)	
<b>POST '49</b> (JERRY'S J&L FRAME, ALIGNMENT & AUTOMOTIVE) .....	\$100.00
<b>PRE '48</b> (IDEAL AUTO PAINT SOLUTIONS).....	\$100.00
<b>BEST ENGINE COMPARTMENT</b> (STREET DRIVEN)	
<b>POST '49</b> (IDEAL AUTO PAINT SOLUTIONS).....	\$100.00
<b>PRE '48</b> (NORTHSIDE ENGINE REBUILDERS) .....	\$100.00
<b>FIRST TIME SHOWN</b> (CHERRY INSURANCE) .....	\$200.00
<b>LONGEST DISTANCE</b> (TIGER AUTOMOTIVE) .....	\$200.00
<b>CUSTOM HIGHWAY CRUISERS</b> (FIVE STAR TRUCK COLLISION CENTRE).....	\$100.00

WE WOULD LIKE TO HAVE QUALITY (FIREPROOF) DISPLAYS THEREFORE THE FOLLOWING CASH AWARDS WILL BE PRESENTED:

### BEST CLUB DISPLAY

<b>1ST</b> (SUMMIT AUTO SERVICE).....	\$250.00
<b>2ND</b> (FULL THROTTLE CONCEPTS) .....	\$150.00
<b>3RD</b> (SPEEDY COLLISION 51 <sup>ST</sup> ST.) .....	\$100.00

### BEST INDIVIDUAL DISPLAY

<b>1ST</b> (THANE'S BIG T AUTO REPAIR) .....	\$200.00
<b>2ND</b> (SUTHERLAND RADIATOR REPAIR).....	\$150.00
<b>3RD</b> (WSSL AUTO PARTS).....	\$100.00

<b>BEST EXHIBITOR'S PRESENTATION</b> (MARKET TIRE).....	\$250.00
<b>BEST DEALER PRESENTATION</b> (ULTRA PRINT SERVICES LTD.) .....	\$250.00
<b>BEST COMMERCIAL VEHICLE</b> (ROMEO'S TRUCKING).....	\$200.00

**NOTE: 1<sup>ST</sup> PRIORITY WILL BE GIVEN TO ENTRIES WITH DISPLAYS**

**ENTRIES MUST BE IN BY MARCH 14, 2017 • DEADLINE FOR \$250.00 EARLY BIRD DRAW IS FEBRUARY 10, 2017**

**ONLINE REGISTRATION:** [www.draggins.com](http://www.draggins.com) • **EMAIL:** [info@draggins.com](mailto:info@draggins.com) • **WEBSITE:** [www.draggins.com](http://www.draggins.com)