



c) Vehicles can be driven in to the venue. The Club reserves the right to place the Entrant's vehicle anywhere in the building subject to prearrangement. Please do not have a full tank of gas.

d) After vehicles are placed in the venue they shall not be started or moved unless permission is given to do so by Show Officials. No gasoline shall be kept or stored in any vehicle.

e) Neither vehicles nor displays shall be removed until the completion of the Show. All vehicles and displays are to be removed from the venue after completion of the Show at 9:00 pm on Sat April 19, 2025

No sound systems are permitted. f)

Memberships, raffles, giveaways, advertising, and selling or dispersing of literature of any kind is prohibited unless permission is g) obtained from Show Officials

h) Any advertising materials and displays will require prior approval from Show Officials (example: no business advertising allowed). All displays must be made of fire proof material.

- Entries must be in by April 10, 2025 at the latest. The Club reserves the right to refuse any entry upon inspection at the door (entrance 2. fee will be refunded)
- 3. Entrants shall assume full responsibility to insure at their sole cost their vehicles against loss or damage, including but not limited to FIRE, THEFT and COMPREHENSIVE INSURANCE.
- Exhibitor stalls must be kept clear and reasonably clean. 4.
- Unfinished (primed) vehicles are prohibited unless permission is granted by Show Officials. 5.
- Alcoholic beverages are prohibited at the venue at all times. 6.
- Each Entrant must supply their own lights and extension cords. A 15-amp circuit will be supplied to each stall. 7.
- Any additional power will have to be requested, and will be an extra charge.
- Vehicles are subject to reclassification by the Club at the sole discretion of the Club. Only first place from each category and sweep-8. stakes awards will be available.
- Failure to obey the above regulations will result in immediate disqualification and forfeiture of prize money, tow money and awards. 9.
- The Club (which term shall de deemed to include all directors, members, officials and agents) shall not in any manner or for any cause 10. be liable or responsible to the Entrant for any injury or damage to the Entrant or the Entrant's helpers, vehicles or other property brought upon the premises where the Show is held, and whether or not the Club may be liable in law for such injury or damage the Entrant does hereby in consideration of being permitted to enter the Show and in further consideration of the payment to the Entrant by the Club of the aforementioned tow money (if any), and for other good and valuable consideration, remise, release and forever discharge the Club, its successors and assigns, of and from all actions causes, trespasses, damages, claims and demands whatsoever in the law or in equity which against the Club the Entrant ever had, now has or may in the future have by reason of any injury or damage to the Entrant or the Entrant's helpers, vehicles or other property brought upon the premises where the Show is held.
- Entries limited to two (2) years back to back unless approved by entires committee. Entries may re-apply after 2 year absence. 11.

VERY IMPORTANT

- Judging of the Entrants' vehicles will commence on Thursday April 17, 2025 1.
- Judging is done numerically and judge's rulings are final. 2.
- Standards and ropes will be supplied. 3.

<<<<

- 4. If wall space is needed for your display, please indicate this on the Entry Form.
- Tow money will be paid by the Club for out of town entries from 100km or further, at a rate 5 of thirty (30) cents per km one way, up to a maximum of 1,500 km.
- Each Entrant will receive two (2) free exhibitor passes per vehicle entry. A limited 6. number of additional exhibitor passes, valid for the duration of the Show, will be available for a cost of \$10.00 each.
- Entries will be accepted or rejected by phone one week before the Show. Late entries will be held and accepted subject to the approval of the Entry Committee and space availability.
- First priority will be given to entries with displays. If a larger stall is required, please indicate this on 8. the Entry Form.
- Please notify Entry Committee at least 48 hours prior to Show date if you are unable to attend. 9.
- 10. Entries submitted by January 31, 2025 will gualify for the Early Bird Draw of \$250.00, winner to be drawn at the Show.
- 11. Please use Ruth St. West entrance for staging trailers. Parking is available on the grounds and there is security during off hours
- 12. There will be no 'For Sale' signs allowed on vehicles inside the venue.

PLEASE SEND ALL ENTRIES TO DRAGGINS CAR SHOW ENTRIES PO Box 1682 Saskatoon, SK S7K 3R8 info@draggins.com

FOR MORE INFORMATION

Wayne Pegg -(306) 220-1911 Joel Prefontaine (306) 260-7832 Darren Labonte (306) 370-5567 Clubhouse (306) 931-0181 Fax (306) 931-0146

ONLINE REGISTRATION www.Draggins.com

Sandman Signature

Saskatoon South

(306) 518-7263

Dragging Car show for special rates

E-transfer Payment to info@Draggins.com